## **FORM D UNITED STATES** SECURITIES AND EXCHANGE COMMISSIO Washington, D.C. 20549 RECEIVED FORM D



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03006256 per response . . .

♥OTICE OF SALE OF SECURITIES 2003 PÚRSUANT TO REGULATION D. **SECTION 4(6) AND/OR** FORM LIMITED OFFERING EXEMPTION

| SEC USE ONLY |         |        |  |  |  |
|--------------|---------|--------|--|--|--|
| Prefix       |         | Serial |  |  |  |
| DA           | TE RECE | IVED   |  |  |  |

| Name of Offering   | 1218242  |
|--|--|
| Filing Under (Check box(es) that apply):   | 506  |
| Type of Filing:  |  |
| A. BASIC IDENTIFICATION DATA   |  |
| 1. Enter the information requested about the issuer  |  |
| Name of Issuer (☐ check if this is an amendment and name has changed, and indicate of Massachusetts Housing Equity Fund, Inc   | change.)   |
| Address of Executive Offices (Number and Street, City, State, Zip Code) 70dFederal Street Boston, MA 02110-1906  | Telephone Number (Including Area Code) 617-850-1000            |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)  | Telephone Number (including Area Code)                         |
| Brief Description of Business This limited partnership structured proceeds of its offering acquire interests in various lengage in low-income housing improvement projects and provide decent, safe, and sanitary affordable housing | imited partnerships that will related commercial facilities to |
| Type of Business Organization for federal taxccreditsfor investor corporation limited partnership, already formed  | ors  Other (please specify):                                   |
| □ business trust □ limited partnership, to be formed   | Limited Liability Company                                      |
| Actual or Estimated Date of Incorporation or Organization:  Month Year  Actual or Estimated Date of Incorporation or Organization:  United two-letter U.S. Postal Service CN for Canada; FN for other foreign                        |  |
| CENEDAL INSTRUCTIONS   | THOMSON  |

Federal:

FINANCIAL

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee. There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

| Α | П | ΈI | N. | Γŀ | Οľ | ٧ |
|---|---|----|----|----|----|---|
|   |   |    |    |    |    |   |

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conver\$ely failure to file the appropriate federal notice will not result in a loss of an available state exemption such exemption is predicated on the filing of a federal notice.

Potential persons who arc to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

SEC 1972

|  |                             | A. BASIC IDENTIFIC            | CATION DATA                |                   |                                      |
|--|-----------------------------|-------------------------------|----------------------------|-------------------|--------------------------------------|
| 2. Enter the information r   | equested for the            | following:                    |                            |                   |                                      |
| • Each promoter of the   | issuer, if the issu         | er has been organized w       | ithin the past five years; |                   |                                      |
| <ul> <li>Each beneficial owner securities of the issuer</li> </ul> |                             | er to vote or dispose, or     | direct the vote or dispos  | ition of, 10% o   | or more of a class of equity         |
| <ul> <li>Each executive officer</li> </ul>                         | r and director of           | corporate issuers and of      | corporate general and m    | anaging partne    | ers of partnership issuers; and      |
| <ul> <li>Each general and man</li> </ul>                           | aging partner of            | partnership issuers.          |                            |                   |                                      |
| Check Box(es) that Apply:  | Promoter                    | ☐ Beneficial Owner            | ☐ Executive Officer        | ☐ Director        | General and/or Managing Partner      |
| Full Name (Last name first,  | , if individual)            |                               |                            |                   |                                      |
| Massachusetts Hous   |                             |                               | ···                        |                   |                                      |
| Business or Residence Add  | ress (Number a              | nd Street, City, State, Zi    | p Code)                    |                   |                                      |
| 70 Federal Street  | Bôston, MAC                 | 2110-1906                     |                            |                   |                                      |
| Check Box(es) that Apply:  | ☐ Promoter                  | ☐ Beneficial Owner            | Executive Officer          | ☐ Director        | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first,<br>Flatley, Joseph L                   | , if Individual)            |                               |                            |                   |                                      |
| Business or Residence Add  | ress (Number a              | nd Street, City, State, Zij   | p Code)                    |                   |                                      |
| 70 Federal Street  | Boston, MA                  | 02110-1906 (Busi              | iness)                     |                   |                                      |
| Check Box(es) that Apply:  | ☐ Promoter                  | Beneficial Owner              | ☐ Executive Officer        | ☐ Director        | General and/or Managing Partner      |
| Full Name (Last name first,  | if individual)              |                               |                            | J# - MU 1 - 00 #  |                                      |
| State Street Bank  | and Trust C                 | Company                       |                            |                   |                                      |
| Business or Residence Add<br>25 Franklin Street                    | ress (Number a              | nd Street, City, State, Zi    | p Code)                    |                   |                                      |
| Check Box(es) that Apply:  | ☐ Promoter                  | Beneficial Owner              | ☐ Executive Officer        | ☐ Director        | General and/or Managing Partner      |
| Full Name (Last name first,  | if individual)              |                               |                            |                   | <del></del>                          |
| leet Bank of Massa   | chusetts 02                 | 109                           |                            |                   |                                      |
| Business or Residence Addi   | ress (Number and            | d Street, City. State, Zip    | Code)                      |                   |                                      |
| 100 Federal Street   | Boston, MA                  | 02110                         |                            |                   |                                      |
| Check Box(es) that Apply:  | ☐ Promoter                  | ☐ Beneficial Owner            | ☐ Executive Officer        | ☐ Director        | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first,  | if individual)              |                               |                            |                   |                                      |
| Federal Home Loan  | Mortgage Co                 | rporation                     |                            |                   |                                      |
| Business or Residence Add  | ress (Number a              | nd Street, City, State, Zij   | p Code)                    |                   |                                      |
| 8100 Jones Branch  | Drive McLea                 | ın, VA 22101                  |                            |                   |                                      |
| Check Box(es) that Apply:  | ☐ Promoter                  | ☐ Beneficial Owner            | ☐ Executive Officer        | <b>☑</b> Director | General and/or Managing Partner      |
| Full Name (Last name first, if i<br>See attac                      | individual)<br>ched list of | Directors                     |                            |                   |                                      |
| Business or Residence Address                                      | S (Nuinber and              | d Street, City, State, Zip Co | ode)                       |                   |                                      |
| Check Box(es) that Apply:  | ☐ Promoter                  | ☐ Beneficial Owner            | ☐ Executive Officer        | ☐ Director        | General and/or Managing Partner      |
| Full Name (Last name first, if i                                   | individual)                 |                               |                            |                   |                                      |
| Business or Residence Address                                      | (Number and                 | d Street, City, State, Zip Co | ode)                       |                   |                                      |
|  |                             |                               |                            |                   |                                      |

## MHEF BOARD MEMBERS

As of January 2003

Guilliaem Aertsen, Chairman & Treasurer 175 West Brookline Street

Boston, MA 02118

Joseph L. Flatley, President & Clerk

Massachusetts Housing Investment Corporation

70 Federal Street, 6th Floor

Boston, MA 02110

**Evelyn Friedman** Executive Director,

Nuestra Comunidad Development Corp.

56 Warren Street, Suite 200

Roxbury, MA 02119

Martin Rogosa Senior Vice President

State Street Bank

225 Franklin Street, 7<sup>th</sup> Fl.

Boston, MA 02101

Paul Calhoun Senior Vice President,

Boston Safe Deposit & Trust Company

One Boston Place Boston, MA 02108

Susan Wolkoff Senior Vice President,

Fleet Bank of Massachusetts

75 State Street Boston, MA 02109

Charlotte Golar Richie Director,

Dept. of Neighborhood Development

26 Court Street Boston, MA 02108

Sandra Henriquez Executive Director

**Boston Housing Authority** 

52 Chauncy Street Boston, MA 02111

| ·                          |  |  |   | B. I                                      | NFORMA                                      | TION ABO                                  | OUT OFFE                                      | ERING                                 |                          |               |             |             |              |
|----------------------------|--|--|---|---|---|---|---|---------------------------------------|--------------------------|---------------|-------------|-------------|--------------|
| 1. Has tl                  | he issuer so                                 | ld, or does  | the issuer i                                | ntend to sel                              | l, to non-ac                                | credited in                               | vestors in th                                 | nis offering                          | ?                        |               |             | Yes         | No<br>X      |
|                            |  |  | Ans   | wer also in                               | Appendix,                                   | Column 2,                                 | if filing un                                  | ider ULOE.                            |                          |               |             | _           | 162          |
| 2. What                    | is the minir                                 | num invest   |   |   |   |   | _   |                                       |                          |               |             | s           |              |
|                            |  | g permit joir  |   |   | •   |   |   |                                       |                          |               |             | Yes         | No           |
|                            | _  | tion reques  |   |   |   |   |   |                                       |                          |               |             | Ш           | $\mathbf{K}$ |
| sion o<br>to be<br>list th | or similar re<br>listed is an<br>e name of t | muneration<br>associated p<br>he broker only<br>ay set forth | for solicita<br>person or a<br>r dealer. If | ation of pur<br>gent of a br<br>more than | chasers in o<br>oker or dea<br>five (5) per | connection<br>ler registere<br>sons to be | with sales or<br>ed with the<br>listed are as | of securities<br>SEC and/or           | in the offer with a stat | ring. If a pe | erson       |             |              |
| Full Name                  | (Last name                                   | first, if indi   | ividual)                                    |   |   |   |   |                                       |                          |               |             |             |              |
| Business or                | Residence                                    | Address (N   | Number and                                  | Street, Cit                               | y, State, Zi                                | p Code)                                   |   |                                       |                          |               |             |             |              |
| Name of A                  | ssociated B                                  | roker or De  | aler  |   |   |   |   |                                       |                          | 44.4          |             |             |              |
| States in W                | hich Person                                  | I isted Has  | Solicited                                   | or Intends t                              | o Solicit Pu                                | ırchasers                                 |   | · · · · · · · · · · · · · · · · · · · |                          | ·             |             |             |              |
|                            |  | or check inc   |   |   |   |   |   |                                       |                          |               |             | □ All S     | States       |
| [AL]                       | [AK]   | [AZ]   | [AR]  | [CA]                                      | [CO]  | [CT]                                      | [DE]  | [DC]                                  | [FL]                     | [GA]          | [HI]        | [ID         | ]            |
| [IL]                       | [IN]   | [IA]   | [KS]  | [KY]                                      | [LA]  | [ME]                                      | [MD]  | [MA]                                  | [MI]                     | [MN]          | [MS]        | [MC         | )<br>)       |
| [MT]                       | [NE]   | [NV]   | [NH]  | [NJ]                                      | [NM]  | [NY]                                      | [NC]  | [ND]                                  | [OH]                     | [OK]          | [OR]        | [PA         | <b>v</b> ]   |
| [RI]                       | [SC]   | [SD]   | [TN]  | [TX]                                      | [UT]  | [VT]                                      | [VA]  | [WA]                                  | [WV]                     | [WI]          | [WY]        | [PR         | :]           |
| Full Name                  | (Last name                                   | mst, ii ma   | (Vidual)                                    |   |   |   |   |                                       |                          |               |             |             |              |
| Business or                | Residence                                    | Address (N   | Number and                                  | l Street, Cit                             | y, State, Zi                                | p Code)                                   |   |                                       |                          |               |             |             |              |
| Name of A                  | ssociated B                                  | roker or De  | aler  |   |   |   |   |                                       |                          |               |             |             |              |
| States in W                |  | Listed Ha  |   |   |   |   |   |                                       |                          |               |             |             | States       |
| [AL]                       | [AK]   | [AZ]   | [AR]  | [CA]                                      | [CO]  | [CT]                                      | [DE]  | [DC]                                  | [FL]                     | [GA]          | [HI]        | [ID         |              |
| [IL]                       | [IN]   | [IA]   | [KS]  | [KY]                                      | [LA]  | [ME]                                      | [MD]  | [MA]                                  | [MI]                     | [MN]          | [MS]        | [M(         | -            |
| [MT]                       | [NE]   | [NV]   | [NH]  | [NJ]                                      | [NM]  | [NY]                                      | [NC]  | [ND]                                  | [OH]                     | [OK]          | [OR]        | [P <i>A</i> | -            |
| [RI]                       | [SC]   | [SD]   | [TN]  | [TX]                                      | [UT]  | [VT]                                      | [VA]  | [WA]                                  | [WV]                     | [WI]          | - [WY]      | [PF         | ₹]           |
| Full Name                  | (Last name                                   | first, if ind  | ividual)                                    |   |   |   |   |                                       |                          |               |             |             |              |
| Business or                | r Residence                                  | Address (1   | Number and                                  | 1 Street, Ci                              | ty, State, Zi                               | p Code)                                   |   |                                       |                          |               |             |             |              |
|                            |  | `  |   | ,   | •   | ,   |   |                                       |                          |               |             |             |              |
| Name of A                  | ssociated B                                  | roker or De  | aler  |   |   |   |   |                                       |                          |               |             |             |              |
| States in W                |  | n Listed Ha<br>or check in                                   |   |   | to Solicit P                                |   |   |                                       |                          | · · · ·       | · · · · · · |             | States       |
| [AL]                       | [AK]   | [AZ]   | [AR]  | ) [CA]                                    | [CO]  | [CT]                                      | [DE]  | [DC]                                  | [FL]                     | [GA]          | [HI]        |             |              |
| [IL]                       | [IN]   | [IA]   | [KS]  | [KY]                                      | [LA]  | [ME]                                      | [MD]  | [MA]                                  | [MI]                     | [MN]          | [MS]        | [Me         | 0]           |
| [MT]                       | [NE]   | [NV]   | [NH]  | [NJ]                                      | [NM]  | [NY]                                      | [NC]  | [ND]                                  | [OH]                     | [OK]          | [OR]        | [PA         |              |
| [RI]                       | [SC]   | [SD]   | [TN]  | [TX]                                      | [UT]  | [VT]                                      | [VA]  | [WA]                                  | [WV]                     | (WI)          | [WY]        | [PI         | ₹]           |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. Enter the aggregate offering price of securities included in this offering and the to already sold. Enter "O" if answer is "none" or zero." If the transaction is an exch check this box \( \square\) and indicate in the columns below the amounts of the securities and already exchanged.                                       | ange offering,                       |                           |
|---|--------------------------------------|---------------------------|
| Type of Security  | Aggregate<br>Offering Price          | Amount Alread<br>Sold     |
| Debt  | \$ <u>n/a</u>                        | \$ <u>n/a</u>             |
| Equity  | \$ <u>n/a</u>                        | \$n/a                     |
| ☐ Common ☐ Preferred  |                                      |                           |
| Convertible Securities (including warrants)   | \$ <u>n/a</u>                        | \$_n/a                    |
| Partnership Interests   | \$ <u>n/a</u>                        | \$ <u>n/a</u>             |
| Other (SpecifyCompany Interests   | ) \$ 50,000,000                      | \$6,120,000               |
| Total   |                                      |                           |
| Answer also in Appendix, Column 3, if filing under ULOE.  |                                      |                           |
| 2. Enter the number of accredited and non-accredited investors who have purchased offering and the aggregate dollar amounts of their purchases. For offerings under cate the number of persons who have purchased securities and the aggregate dollar purchases on the total lines. Enter "O" if answer is none or zero."             | Rule 504, indi-                      | Aggregate<br>Dollar Amoun |
|   | Investors                            | of Purchases              |
| Accredited Investors  | 0                                    | \$ 6,120,000              |
| Non-accredited Investors  |                                      | \$ none                   |
| Total (for filings under Rule 504 only)   | n/a                                  | \$ <u>n/a</u>             |
| Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information reque ties sold by the issuer, to date, in offerings of the types indicated, in the twelve (1 the first sale of securities in this offering. Classify securities by type listed in Par    | 2) months prior to t C - Question 1. | D. II                     |
| Type of offering  | Type of Security                     | Dollar Amoun<br>Sold      |
| Rule 505  | n/a                                  | \$n/a                     |
| Regulation A  | n/a                                  | \$ <u>n/a</u>             |
| Rule 504  | n/a                                  | \$n/a                     |
| Total   | n/2                                  | \$ <u>n/a</u>             |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distributed securities in this offering. Exclude amounts relating solely to organization expensation may be given as subject to future contingencies. If the amount of is not known, furnish an estimate and check the box to the left of the estimate. | ses of the issuer.                   |                           |
| Transfer Agent's Fees   |                                      |                           |
| Printing and Engraving Costs  |                                      | \$ 15,000                 |
| Legal Fees  |                                      | \$ 50,000                 |
| Accounting Fees   |                                      | \$                        |
| Engineering Fees  | _                                    | \$                        |
| Sales Commissions (specify finders' fees separately)  |                                      |                           |
| Other Expenses (identify)   |                                      | \$ 325,000                |
| Total   | П                                    | \$ 390,000                |

| _   | C. OFFERING PRICE, NUMBER OF  | FINVESTORS, EXPENSES AND  | USE OF PROCE                                    | EDS                    |
|-----|---|---|---|------------------------|
|     | b. Enter the difference between the aggregate offer tion 1 and total expenses furnished in response to l'adjusted gross proceeds to the issuer.   | Part C - Question 4.a. This difference  | is the  | \$ <u>49,610,000</u>   |
| 5.  | Indicate below the amount of the adjusted gross prused for each of the purposes shown. If the amount estimate and check the box to the left of the estimate adjusted gross proceeds to the issuer so forth in | nt for any purpose is not known, furni<br>ate. The total of the payments listed r | sh an<br>nust equal                             |                        |
|     | are adjusted gross proceeds to the issuer so forth in   | n response to 1 art C - Question 4.0 ac   | Payments<br>Officers<br>Directors,<br>Affiliate | ,<br>& Payments To     |
|     | Salaries and fees   |   | □\$ <u>3,860900</u>                             | <u>0</u> □\$400,000    |
|     | Purchase of real estate   |   |   | ☐ \$ <u>44,250,000</u> |
|     | Purchase, rental or leasing and installation of n   |   |   | 🗅 \$                   |
|     | Construction or leasing of plant buildings and  | • • •   |   | 🗆 \$                   |
|     | Acquisition of other businesses (including the offering that may be used in exchange for the a issuer pursuant to a merger)   | value of securities involved in this  |   | <b>□</b> \$            |
|     | Repayment of indebtedness   |   |   |                        |
|     | Working capital   |   |   |                        |
|     | Other (specify):  |   |   |                        |
|     |   |   | □\$   | 🗆 \$                   |
|     | Column Totals   |   | □\$4,860,00                                     | 0 🗆 \$44,750,000       |
|     | Total Payments Listed (column totals added)   |   |   | 9,610,000              |
|     | D. J  | FEDERAL SIGNATURE   |   |                        |
| fol | e issuer has duly caused this notice to be signed by to lowing signature constitutes an undertaking by the iuest of its staff, the information furnished by the issues.                                       | issuer to furnish to the U.S. Securities  | and Exchange Co                                 | mmission, upon written |
| Iss | ouer (Print or Type) Massachusetts County   | Signature: fund 100 110   | <u> </u>  | Pate                   |
|     | ousing Equi <b>İ</b> y Fund 2002 LLC  | XUIL  | ( )   | 2/3/2003               |
|     |   | Title of Signer (Print or Type)   | <del>}</del>                                    | , , , –                |
| Jo  | oseph L. Flatley  | President   |   |                        |
|     |   |   | <del>-</del>                                    | <del></del>            |

-ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|  | E. STATE SIGNATU   | RE                    |                               |          |     |
|--|--|-----------------------|-------------------------------|----------|-----|
| 1. Is any party described in 17 CFR 230.252(c), (c) of such rule   | d), (e) or (f) presently su  | bject to any of the d | isqualification provisions    | Yes      | No  |
| See Ap   | opendix, Column 5. for s   | tate response.        |                               |          |     |
| 2. The undersigned issuer hereby undertakes to fu on Form D (17 CFR 239.500) at such times as  |  | istrator of any state | in which this notice is filed | l, a not | ice |
| <ol><li>The undersigned issuer hereby undertakes to futher issuer to offerees.</li></ol>   | urnish to the state admin  | strators, upon writt  | en request, information fur   | nished   | by  |
| 4. The undersigned issuer represents that the issu limited offering Exemption (ULOE) of the sta of this exemption has the burden of establishing | te in which this notice is   | filed and understan   |                               |          |     |
| The issuer has read this notification and knows the the undersigned duly authorized person   | contents to be true and h  | as duly caused this   | notice to be signed on its bo | ehalf b  | y   |
| Issuer (Print or Type) Massachusetts<br>Housing Equity Fund 2002 LLC   | Signature  | 7,01                  | Date                          |          |     |
|  |  | 1 21                  | Feb 3,                        | 200      | 3   |
| Name (Print or Type)   | Title (Print or Type)  |                       | •                             |          |     |
| Joseph L. Flatley  | President  |                       |                               |          |     |
|  | and the second s |                       |                               |          |     |

Instruction:
Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

APPENDIX

| 1 .   | 7  | 2                 | 3  |                                |              | 4   |        |   | 5  |
|-------|--|-------------------|--|--------------------------------|--------------|---|--------|---|----|
|       | Intend<br>to non-ac<br>investors<br>(Part B- | credited in State | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                | amount purch | ivestor and<br>nased in State<br>-Item 2) |        | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |    |
| State | Yes  | No                |  | Number of Accredited Investors | Amount       | Number of<br>Non-Accredited<br>Investors  | Amount | Yes   | No |
| AL    |  | X                 |  |                                |              |   | 0      |   | Х  |
| AK    |  | Х                 |  |                                |              |   | 0      |   | X  |
| AZ    |  | X                 |  |                                |              |   | 0      |   | Х  |
| AR    |  | Х                 |  |                                |              |   | 0      |   | Х  |
| CA    |  | X                 |  |                                |              |   | 0      |   | Х  |
| СО    |  | Х                 |  |                                |              |   | 0      |   | Х  |
| СТ    |  | X                 |  |                                |              |   | 0      |   | X  |
| DE    |  | Х                 |  |                                | ·            |   | 0      |   | X  |
| DC    |  | X                 |  |                                |              |   | 0      |   | X  |
| FL    |  | X                 |  |                                |              |   | 0      |   | X  |
| GA    |  | X                 |  |                                |              |   | 0      |   | X  |
| НІ    |  | X                 |  |                                |              |   | 0      |   | X  |
| ID    |  | X                 |  |                                |              |   | 0      |   | X  |
| IL    |  | X                 |  |                                |              |   | 0      |   | x  |
| IN    |  | X                 |  |                                |              |   | 0      |   | X  |
| IA    |  | x                 |  |                                |              |   | 0      |   | X  |
| KS    |  | X                 |  |                                |              |   | 0      |   | X  |
| KY    |  | X                 |  |                                |              |   | 0      |   | X  |
| LA    |  | X                 |  |                                |              |   | 0      |   | X  |
| ME    |  | XX                |  |                                |              |   | 0      |   | х  |
| MD    |  | х                 |  |                                |              |   | 0      |   | x  |
| MA    |  | Х                 | 50,000,000   | 1                              | 6,120,00     | 0   | 0      |   | X  |
| MI    |  | Х                 |  |                                |              |   | 0      |   | X  |
| MN    |  | X                 | 7  |                                |              |   | 0      |   | X  |
| MS    |  | Х                 |  |                                |              |   | 0      |   | X  |
| МО    |  | x                 |  |                                |              |   | 0      |   | X  |

APPENDIX

| 1 .   |  | 2                    | 3  |                                |  | 4                                  |        |          | 5  |  |  |
|-------|--|----------------------|--|--------------------------------|--|------------------------------------|--------|----------|--|--|--|
|       | Intend<br>to non-ac<br>investors<br>(Part B- | credited<br>in State | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | ,                              | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |                                    |        |          | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |  |
| State | Yes  | No                   |  | Number of Accredited Investors | Amount   | Number of Non-Accredited Investors | Amount | Yes      | No   |  |  |
| МТ    |  | X                    |  |                                |  |                                    | 0      |          | X  |  |  |
| NE    |  | Х                    |  |                                |  |                                    | 0      |          | X  |  |  |
| NV    |  | Х                    |  |                                |  |                                    | 0      |          | Х  |  |  |
| NH    |  | X                    |  |                                |  |                                    | 0      |          | Х  |  |  |
| NJ    |  | X                    |  | ·                              |  |                                    | 0      |          | X  |  |  |
| NM    |  | X                    |  |                                |  |                                    | 0      |          | Х  |  |  |
| NY    |  | х                    |  |                                |  |                                    | 0      |          | XX   |  |  |
| NC    | ļ  | x                    |  |                                |  |                                    | 0      |          | X  |  |  |
| ND    |  | X                    |  |                                |  |                                    | 0      |          | X  |  |  |
| ОН    |  | X                    |  |                                |  |                                    | 0      |          | X  |  |  |
| ОК    |  | X                    |  |                                |  |                                    | 0      |          | x  |  |  |
| OR    |  | x                    |  |                                |  |                                    | 0      |          | X  |  |  |
| PA    |  | x                    |  |                                |  |                                    | 0      |          | X  |  |  |
| RI    |  | x                    |  |                                |  |                                    | 0      |          | x  |  |  |
| sc    |  | X                    |  |                                |  |                                    | 0      |          | x  |  |  |
| SD    |  | X                    |  |                                |  |                                    | 0      |          | x  |  |  |
| TN    |  | X                    |  |                                |  |                                    | 0      |          | x  |  |  |
| TX    |  | X                    |  |                                |  |                                    | 0      |          | x  |  |  |
| UT    | _  | Х                    |  |                                |  |                                    | 0      |          | _ x  |  |  |
| VT    |  | х                    | ,  |                                |  |                                    | 0      |          | X  |  |  |
| VA    |  | х                    |  |                                |  |                                    | 0      |          | х  |  |  |
| WA    |  | х                    |  |                                |  |                                    | 0      |          | X  |  |  |
| wv    |  | х                    |  |                                |  |                                    | 0      |          | X  |  |  |
| WI    |  | х                    | ,  |                                |  |                                    | 0      | <u> </u> | X  |  |  |
| WY    |  | x                    |  |                                |  |                                    | 0      | ļ        | х  |  |  |
| PR    |  | X                    |  |                                |  |                                    | 0      |          | Х  |  |  |